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³³ After this event Jeroboam did not return from his evil way, but again he made priests of the high places from among all the people; any who would, he ordained, to be priests of the high places. ³⁴ This event became sin to the house of Jeroboam, even to blot *it* out and destroy *it* from off the face of the earth.

(1 Kings 13:33-34)

Jeroboam: The End Prophesied

- 1. Jeroboam's Spiritual Condition
 - he attempted to manipulate and control God for his own benefit
 - he wanted God's word for his crisis but not as the rule of his life

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Jeroboam: The End Prophesied

- 2. Yahweh's Severe Word
 - Jeroboam's house will be completely cut off by a coming king
 - the child will die a sign and preview of the death of a dynasty
 - · Israel will be removed from the land

²¹When He had torn Israel from the house of David, they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel away from following the LORD and made them commit a great sin. ²²The sons of Israel walked in all the sins of Jeroboam which he did; they did not depart from them ²³ until the LORD removed Israel from His sight, as He spoke through all His servants the prophets. So Israel was carried away into exile from their own land to Assyria until this day.

(2 Kings 17:21-23)

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Rehoboam: The End Foreshadowed

- 1. Judah's Idolatry
 - in the shadow of the temple, they adopted the abominations of the Canaanites
 - the seeds of Judah's demise are present from the very beginning

Rehoboam: The End Foreshadowed

- 2. Egypt's Invasion
 - an initial judgment by the Lord that is a preview of the exile
 - a symbolic representation of Judah's diminished status and demise

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Application

- 1. The Reality of God's Just Wrath
 - idolatry provokes God's anger and jealousy\
 - · it leads inevitably to His vindicating judgment

Application

- 2. The Reality of our Sinful Condition
 - left to ourselves, we reject God and love idolatry
 - we stand justly condemned under God's inevitable judgment

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